

| | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|------------------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGULAR ALL REGISTERED | 1525 | 1622 | 3147 | 2150 | 1759 | 3909 | 778 | 439 | 1217 | 406 | 44 | 450 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | 11 | 10 | 21 | 15 | 4 | 19 | 0 | 0 | 0 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 1514 | 1612 | 3126 | 2135 | 1755 | 3890 | 778 | 439 | 1217 | 400 | 43 | 443 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 1514 | 1612 | 3126 | 2135 | 1755 | 3890 | 778 | 439 | 1217 | 400 | 43 | 443 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 514 | 824 | 1338 | 1358 | 1296 | 2654 | 415 | 351 | 766 | 282 | 26 | 308 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 550 | 530 | 1080 | 426 | 251 | 677 | 206 | 62 | 268 | 68 | 5 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 104 | 59 | 163 | 1 | 0 | 1 | 6 | 0 | 6 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 205 | 132 | 337 | 166 | 111 | 277 | 76 | 18 | 94 | 25 | 5 | 30 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 141 | 67 | 208 | 184 | 97 | 281 | 75 | 8 | 83 | 22 | 7 | 29 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 1168 | 1413 | 2581 | 1785 | 1547 | 3332 | 627 | 413 | 1040 | 353 | 31 | 384 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 77.14 | 87.65 | 82.56 | 83.60 | 88.14 | 85.65 | 80.59 | 94.07 | 85.45 | 88.25 | 72.09 | 86.68 | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | | | |
| REGISTERED | 4859 | 3864 | 8723 | | | | | | | | | | | | | | | |
| ABSENT | 32 | 15 | 47 | | | | | | | | | | | | | | | |
| APPEARED | 4827 | 3849 | 8676 | | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| DECLARED | 4827 | 3849 | 8676 | | | | | | | | | | | | | | | |
| I DIVISION | 2569 | 2497 | 5066 | | | | | | | | | | | | | | | |
| II DIVISION | 1250 | 848 | 2098 | | | | | | | | | | | | | | | |
| III DIVISION | 114 | 59 | 173 | | | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| SUPPLEMENTARY | 472 | 266 | 738 | | | | | | | | | | | | | | | |
| FAILED | 422 | 179 | 601 | | | | | | | | | | | | | | | |
| TOTAL PASS | 3933 | 3404 | 7337 | | | | | | | | | | | | | | | |
| % PASSED | 81.47 | 88.43 | 84.56 | | | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| % PASSED | | | | | | | | | | | | | | | | | | |

| | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|------------------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|--------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| PRIVATE ALL REGISTERED | 607 | 470 | 1077 | 204 | 100 | 304 | 124 | 29 | 153 | 91 | 9 | 100 | 0 | 0 | 0 | 1 | 0 | 1 |
| ABSENT | 63 | 38 | 101 | 21 | 6 | 27 | 13 | 4 | 17 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 544 | 432 | 976 | 183 | 94 | 277 | 111 | 25 | 136 | 83 | 9 | 92 | 0 | 0 | 0 | 1 | 0 | 1 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 544 | 431 | 975 | 183 | 94 | 277 | 111 | 25 | 136 | 83 | 9 | 92 | 0 | 0 | 0 | 1 | 0 | 1 |
| I DIVISION | 22 | 37 | 59 | 20 | 11 | 31 | 6 | 7 | 13 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 94 | 115 | 209 | 29 | 11 | 40 | 27 | 3 | 30 | 19 | 3 | 22 | 0 | 0 | 0 | 1 | 0 | 1 |
| III DIVISION | 53 | 37 | 90 | 1 | 1 | 2 | 9 | 4 | 13 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 133 | 93 | 226 | 23 | 15 | 38 | 12 | 3 | 15 | 17 | 2 | 19 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 242 | 149 | 391 | 110 | 56 | 166 | 57 | 8 | 65 | 40 | 3 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 169 | 189 | 358 | 50 | 23 | 73 | 42 | 14 | 56 | 26 | 4 | 30 | 0 | 0 | 0 | 1 | 0 | 1 |
| % PASSED | 31.06 | 43.85 | 36.71 | 27.32 | 24.46 | 26.35 | 37.83 | 56.00 | 41.17 | 31.32 | 44.44 | 32.60 | | | | 100.00 | | 100.00 |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | | | |
| REGISTERED | 1027 | 608 | 1635 | | | | | | | | | | | | | | | |
| ABSENT | 105 | 48 | 153 | | | | | | | | | | | | | | | |
| APPEARED | 922 | 560 | 1482 | | | | | | | | | | | | | | | |

| | | | |
|-----------------|-------|-------|-------|
| CANCELLED | 0 | 0 | 0 |
| WITHHELD | 0 | 1 | 1 |
| DECLARED | 922 | 559 | 1481 |
| I DIVISION | 54 | 56 | 110 |
| II DIVISION | 170 | 132 | 302 |
| III DIVISION | 64 | 42 | 106 |
| PASS DIVISION | 0 | 0 | 0 |
| SUPPLEMENTARY | 185 | 113 | 298 |
| FAILED | 449 | 216 | 665 |
| TOTAL PASS | 288 | 230 | 518 |
| % PASSED | 31.23 | 41.14 | 34.97 |
| ADDNL REGISTERD | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 |
| % PASSED | | | |

#BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 12

| REGULAR | SCH.CAS | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|---------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | | 437 | 384 | 821 | 366 | 270 | 636 | 89 | 46 | 135 | 59 | 9 | 68 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | | 5 | 2 | 7 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | | 432 | 382 | 814 | 366 | 269 | 635 | 89 | 46 | 135 | 59 | 9 | 68 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | | 432 | 382 | 814 | 366 | 269 | 635 | 89 | 46 | 135 | 59 | 9 | 68 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | | 158 | 157 | 315 | 204 | 156 | 360 | 50 | 28 | 78 | 45 | 5 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | | 139 | 149 | 288 | 89 | 59 | 148 | 20 | 13 | 33 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | | 24 | 19 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | | 66 | 38 | 104 | 29 | 26 | 55 | 7 | 4 | 11 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | | 45 | 19 | 64 | 44 | 28 | 72 | 12 | 1 | 13 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | | 321 | 325 | 646 | 293 | 215 | 508 | 70 | 41 | 111 | 54 | 5 | 59 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | 74.30 | 85.07 | 79.36 | 80.05 | 79.92 | 80.00 | 78.65 | 89.13 | 82.22 | 91.52 | 55.55 | 86.76 | | | | | | |
| ADDNL REGISTERD | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | | | | |
| REGISTERED | | 951 | 709 | 1660 | | | | | | | | | | | | | | | |
| ABSENT | | 5 | 3 | 8 | | | | | | | | | | | | | | | |
| APPEARED | | 946 | 706 | 1652 | | | | | | | | | | | | | | | |
| CANCELLED | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| DECLARED | | 946 | 706 | 1652 | | | | | | | | | | | | | | | |
| I DIVISION | | 457 | 346 | 803 | | | | | | | | | | | | | | | |
| II DIVISION | | 257 | 221 | 478 | | | | | | | | | | | | | | | |
| III DIVISION | | 24 | 19 | 43 | | | | | | | | | | | | | | | |
| PASS DIVISION | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| SUPPLEMENTARY | | 104 | 71 | 175 | | | | | | | | | | | | | | | |
| FAILED | | 104 | 49 | 153 | | | | | | | | | | | | | | | |
| TOTAL PASS | | 738 | 586 | 1324 | | | | | | | | | | | | | | | |
| % PASSED | | 78.01 | 83.00 | 80.14 | | | | | | | | | | | | | | | |
| ADDNL REGISTERD | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| APPEARED | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| PASSED | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| FAILED | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| % PASSED | | | | | | | | | | | | | | | | | | | |

#BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 13

| PRIVATE | SCH.CAS | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|------------|---------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | | 204 | 116 | 320 | 49 | 19 | 68 | 18 | 2 | 20 | 27 | 1 | 28 | 0 | 0 | 0 | 1 | 0 | 1 |
| ABSENT | | 20 | 12 | 32 | 5 | 1 | 6 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | | 184 | 104 | 288 | 44 | 18 | 62 | 16 | 2 | 18 | 26 | 1 | 27 | 0 | 0 | 0 | 1 | 0 | 1 |
| CANCELLED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | | 184 | 104 | 288 | 44 | 18 | 62 | 16 | 2 | 18 | 26 | 1 | 27 | 0 | 0 | 0 | 1 | 0 | 1 |

| | | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|-------|-------|-------|-------|---|-------|-------|---|-------|---|---|--------|--------|---|
| I DIVISION | 8 | 5 | 13 | 4 | 1 | 5 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 28 | 27 | 55 | 6 | 2 | 8 | 1 | 0 | 1 | 7 | 0 | 7 | 0 | 0 | 0 | 1 | 0 |
| III DIVISION | 17 | 10 | 27 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUPPLEMENTARY | 56 | 22 | 78 | 6 | 4 | 10 | 1 | 0 | 1 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | |
| FAILED | 75 | 40 | 115 | 28 | 11 | 39 | 10 | 2 | 12 | 12 | 0 | 12 | 0 | 0 | 0 | 0 | |
| TOTAL PASS | 53 | 42 | 95 | 10 | 3 | 13 | 5 | 0 | 5 | 8 | 0 | 8 | 0 | 0 | 1 | 0 | |
| % PASSED | 28.80 | 40.38 | 32.98 | 22.72 | 16.66 | 20.96 | 31.25 | | 27.77 | 30.76 | | 29.62 | | | 100.00 | 100.00 | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| % PASSED | | | | | | | | | | | | | | | | | |
| REGISTERED | 299 | 138 | 437 | | | | | | | | | | | | | | |
| ABSENT | 28 | 13 | 41 | | | | | | | | | | | | | | |
| APPEARED | 271 | 125 | 396 | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | | |
| DECLARED | 271 | 125 | 396 | | | | | | | | | | | | | | |
| I DIVISION | 14 | 6 | 20 | | | | | | | | | | | | | | |
| II DIVISION | 43 | 29 | 72 | | | | | | | | | | | | | | |
| III DIVISION | 20 | 10 | 30 | | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | |
| SUPPLEMENTARY | 69 | 27 | 96 | | | | | | | | | | | | | | |
| FAILED | 125 | 53 | 178 | | | | | | | | | | | | | | |
| TOTAL PASS | 77 | 45 | 122 | | | | | | | | | | | | | | |
| % PASSED | 28.41 | 36.00 | 30.80 | | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| % PASSED | | | | | | | | | | | | | | | | | |

| REGULAR | SCH.TRB | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|---------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | | 45 | 29 | 74 | 27 | 26 | 53 | 6 | 3 | 9 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | | 45 | 28 | 73 | 26 | 26 | 52 | 6 | 3 | 9 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | | 45 | 28 | 73 | 26 | 26 | 52 | 6 | 3 | 9 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | | 9 | 9 | 18 | 15 | 15 | 30 | 2 | 0 | 2 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | | 16 | 11 | 27 | 5 | 6 | 11 | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | | 10 | 5 | 15 | 4 | 2 | 6 | 1 | 2 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | | 6 | 3 | 9 | 2 | 3 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | | 29 | 20 | 49 | 20 | 21 | 41 | 4 | 1 | 5 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | 64.44 | 71.42 | 67.12 | 76.92 | 80.76 | 78.84 | 66.66 | 33.33 | 55.55 | 87.50 | | 77.77 | | | | | | |
| ADDNL REGISTERD | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | | | | |
| REGISTERED | | 86 | 59 | 145 | | | | | | | | | | | | | | | |
| ABSENT | | 1 | 1 | 2 | | | | | | | | | | | | | | | |
| APPEARED | | 85 | 58 | 143 | | | | | | | | | | | | | | | |
| CANCELLED | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| DECLARED | | 85 | 58 | 143 | | | | | | | | | | | | | | | |
| I DIVISION | | 31 | 24 | 55 | | | | | | | | | | | | | | | |
| II DIVISION | | 24 | 18 | 42 | | | | | | | | | | | | | | | |
| III DIVISION | | 5 | 0 | 5 | | | | | | | | | | | | | | | |
| PASS DIVISION | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| SUPPLEMENTARY | | 16 | 10 | 26 | | | | | | | | | | | | | | | |
| FAILED | | 9 | 6 | 15 | | | | | | | | | | | | | | | |
| TOTAL PASS | | 60 | 42 | 102 | | | | | | | | | | | | | | | |
| % PASSED | | 70.58 | 72.41 | 71.32 | | | | | | | | | | | | | | | |

| | | | |
|-----------------|---|---|---|
| ADDNL REGISTERD | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 15

| PRIVATE SCH.TRB | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|--------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | 32 | 14 | 46 | 9 | 3 | 12 | 3 | 0 | 3 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | 2 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 30 | 14 | 44 | 7 | 3 | 10 | 3 | 0 | 3 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 30 | 14 | 44 | 7 | 3 | 10 | 3 | 0 | 3 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 5 | 3 | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 4 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 9 | 4 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 12 | 7 | 19 | 5 | 3 | 8 | 2 | 0 | 2 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 9 | 3 | 12 | 2 | 0 | 2 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 30.00 | 21.42 | 27.27 | 28.57 | | 20.00 | 33.33 | | 33.33 | 16.66 | 100.00 | 28.57 | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| % PASSED | | | | | | | | | | | | | | | | | | |
| REGISTERED | 50 | 18 | 68 | | | | | | | | | | | | | | | |
| ABSENT | 4 | 0 | 4 | | | | | | | | | | | | | | | |
| APPEARED | 46 | 18 | 64 | | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| DECLARED | 46 | 18 | 64 | | | | | | | | | | | | | | | |
| I DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| II DIVISION | 8 | 4 | 12 | | | | | | | | | | | | | | | |
| III DIVISION | 5 | 0 | 5 | | | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| SUPPLEMENTARY | 10 | 4 | 14 | | | | | | | | | | | | | | | |
| FAILED | 23 | 10 | 33 | | | | | | | | | | | | | | | |
| TOTAL PASS | 13 | 4 | 17 | | | | | | | | | | | | | | | |
| % PASSED | 28.26 | 22.22 | 26.56 | | | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | | | |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 16

| REGULAR O B C | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | 834 | 984 | 1818 | 1417 | 1208 | 2625 | 467 | 269 | 736 | 273 | 26 | 299 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | 4 | 7 | 11 | 9 | 3 | 12 | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 830 | 977 | 1807 | 1408 | 1205 | 2613 | 467 | 269 | 736 | 270 | 25 | 295 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 830 | 977 | 1807 | 1408 | 1205 | 2613 | 467 | 269 | 736 | 270 | 25 | 295 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 293 | 538 | 831 | 942 | 925 | 1867 | 250 | 223 | 473 | 190 | 18 | 208 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 318 | 296 | 614 | 262 | 159 | 421 | 120 | 33 | 153 | 46 | 4 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 60 | 30 | 90 | 1 | 0 | 1 | 5 | 0 | 5 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 92 | 74 | 166 | 99 | 70 | 169 | 54 | 9 | 63 | 16 | 1 | 17 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 67 | 39 | 106 | 104 | 51 | 155 | 38 | 4 | 42 | 16 | 2 | 18 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 671 | 864 | 1535 | 1205 | 1084 | 2289 | 375 | 256 | 631 | 238 | 22 | 260 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 80.84 | 88.43 | 84.94 | 85.58 | 89.95 | 87.60 | 80.29 | 95.16 | 85.73 | 88.14 | 88.00 | 88.13 | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | |
| REGISTERED | 2991 | 2487 | 5478 | | | | | | | | | | | | | |
| ABSENT | 16 | 11 | 27 | | | | | | | | | | | | | |
| APPEARED | 2975 | 2476 | 5451 | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | |
| DECLARED | 2975 | 2476 | 5451 | | | | | | | | | | | | | |
| I DIVISION | 1675 | 1704 | 3379 | | | | | | | | | | | | | |
| II DIVISION | 746 | 492 | 1238 | | | | | | | | | | | | | |
| III DIVISION | 68 | 30 | 98 | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | |
| SUPPLEMENTARY | 261 | 154 | 415 | | | | | | | | | | | | | |
| FAILED | 225 | 96 | 321 | | | | | | | | | | | | | |
| TOTAL PASS | 2489 | 2226 | 4715 | | | | | | | | | | | | | |
| % PASSED | 83.66 | 89.90 | 86.49 | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 17

| PRIVATE O B C | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | 281 | 244 | 525 | 104 | 53 | 157 | 69 | 19 | 88 | 40 | 5 | 45 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | 29 | 19 | 48 | 9 | 5 | 14 | 9 | 3 | 12 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 252 | 225 | 477 | 95 | 48 | 143 | 60 | 16 | 76 | 37 | 5 | 42 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 252 | 224 | 476 | 95 | 48 | 143 | 60 | 16 | 76 | 37 | 5 | 42 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 12 | 22 | 34 | 9 | 6 | 15 | 1 | 2 | 3 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 47 | 61 | 108 | 16 | 6 | 22 | 17 | 3 | 20 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 17 | 18 | 35 | 1 | 1 | 2 | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 56 | 47 | 103 | 12 | 4 | 16 | 6 | 2 | 8 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 120 | 76 | 196 | 57 | 31 | 88 | 34 | 5 | 39 | 18 | 3 | 21 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 76 | 101 | 177 | 26 | 13 | 39 | 20 | 9 | 29 | 11 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 30.15 | 45.08 | 37.18 | 27.36 | 27.08 | 27.27 | 33.33 | 56.25 | 38.15 | 29.72 | 40.00 | 30.95 | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| % PASSED | | | | | | | | | | | | | | | | | | |
| REGISTERED | 494 | 321 | 815 | | | | | | | | | | | | | | | |
| ABSENT | 50 | 27 | 77 | | | | | | | | | | | | | | | |
| APPEARED | 444 | 294 | 738 | | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | 0 | 1 | 1 | | | | | | | | | | | | | | | |
| DECLARED | 444 | 293 | 737 | | | | | | | | | | | | | | | |
| I DIVISION | 25 | 31 | 56 | | | | | | | | | | | | | | | |
| II DIVISION | 88 | 71 | 159 | | | | | | | | | | | | | | | |
| III DIVISION | 20 | 23 | 43 | | | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| SUPPLEMENTARY | 82 | 53 | 135 | | | | | | | | | | | | | | | |
| FAILED | 229 | 115 | 344 | | | | | | | | | | | | | | | |
| TOTAL PASS | 133 | 125 | 258 | | | | | | | | | | | | | | | |
| % PASSED | 29.95 | 42.66 | 35.00 | | | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | | | |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 18

| REGULAR GENERAL | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | 209 | 225 | 434 | 340 | 255 | 595 | 216 | 121 | 337 | 66 | 8 | 74 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|---|---|
| ABSENT | 2 | 0 | 2 | 5 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 207 | 225 | 432 | 335 | 255 | 590 | 216 | 121 | 337 | 63 | 8 | 71 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 207 | 225 | 432 | 335 | 255 | 590 | 216 | 121 | 337 | 63 | 8 | 71 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 54 | 120 | 174 | 197 | 200 | 397 | 113 | 100 | 213 | 42 | 3 | 45 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 77 | 74 | 151 | 70 | 27 | 97 | 64 | 15 | 79 | 12 | 1 | 13 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 16 | 10 | 26 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 37 | 15 | 52 | 34 | 13 | 47 | 14 | 3 | 17 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 23 | 6 | 29 | 34 | 15 | 49 | 24 | 3 | 27 | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 147 | 204 | 351 | 267 | 227 | 494 | 178 | 115 | 293 | 54 | 4 | 58 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 71.01 | 90.66 | 81.25 | 79.70 | 89.01 | 83.72 | 82.40 | 95.04 | 86.94 | 85.71 | 50.00 | 81.69 | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | |
|-----------------|-------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| % PASSED | | | | | | | | | | | | | | | | | |
| REGISTERED | 831 | 609 | 1440 | | | | | | | | | | | | | | |
| ABSENT | 10 | 0 | 10 | | | | | | | | | | | | | | |
| APPEARED | 821 | 609 | 1430 | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | | |
| DECLARED | 821 | 609 | 1430 | | | | | | | | | | | | | | |
| I DIVISION | 406 | 423 | 829 | | | | | | | | | | | | | | |
| II DIVISION | 223 | 117 | 340 | | | | | | | | | | | | | | |
| III DIVISION | 17 | 10 | 27 | | | | | | | | | | | | | | |
| PASS DIVISION | 0 | 0 | 0 | | | | | | | | | | | | | | |
| SUPPLEMENTARY | 91 | 31 | 122 | | | | | | | | | | | | | | |
| FAILED | 84 | 28 | 112 | | | | | | | | | | | | | | |
| TOTAL PASS | 646 | 550 | 1196 | | | | | | | | | | | | | | |
| % PASSED | 78.68 | 90.31 | 83.63 | | | | | | | | | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | | | | | | | | | | | | | | |
| APPEARED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| PASSED | 0 | 0 | 0 | | | | | | | | | | | | | | |
| FAILED | 0 | 0 | 0 | | | | | | | | | | | | | | |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 19

| PRIVATE GENERAL | HUMANITIES | | | SCIENCE | | | COMMERCE | | | AGRICULTURE | | | FINE ARTS | | | HOME SCIENCE | | |
|-----------------|------------|-------|-------|---------|-------|-------|----------|-------|-------|-------------|-------|-------|-----------|-------|-------|--------------|-------|-------|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL |
| REGISTERED | 90 | 96 | 186 | 42 | 25 | 67 | 34 | 8 | 42 | 18 | 2 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENT | 12 | 7 | 19 | 5 | 0 | 5 | 2 | 1 | 3 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 78 | 89 | 167 | 37 | 25 | 62 | 32 | 7 | 39 | 14 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| CANCELLED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WITHHELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECLARED | 78 | 89 | 167 | 37 | 25 | 62 | 32 | 7 | 39 | 14 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| I DIVISION | 2 | 10 | 12 | 7 | 4 | 11 | 4 | 5 | 9 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| II DIVISION | 14 | 24 | 38 | 5 | 3 | 8 | 9 | 0 | 9 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| III DIVISION | 15 | 9 | 24 | 0 | 0 | 0 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASS DIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLEMENTARY | 12 | 20 | 32 | 5 | 7 | 12 | 5 | 1 | 6 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 35 | 26 | 61 | 20 | 11 | 31 | 11 | 1 | 12 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PASS | 31 | 43 | 74 | 12 | 7 | 19 | 16 | 5 | 21 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | 39.74 | 48.31 | 44.31 | 32.43 | 28.00 | 30.64 | 50.00 | 71.42 | 53.84 | 42.85 | 50.00 | 43.75 | | | | | | |
| ADDNL REGISTERD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| % PASSED | | | | | | | | | | | | | | | | | | |
| REGISTERED | 184 | 131 | 315 | | | | | | | | | | | | | | | |
| ABSENT | 23 | 8 | 31 | | | | | | | | | | | | | | | |
| APPEARED | 161 | 123 | 284 | | | | | | | | | | | | | | | |
| CANCELLED | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| WITHHELD | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| DECLARED | 161 | 123 | 284 | | | | | | | | | | | | | | | |
| I DIVISION | 15 | 19 | 34 | | | | | | | | | | | | | | | |
| II DIVISION | 31 | 28 | 59 | | | | | | | | | | | | | | | |
| III DIVISION | 19 | 9 | 28 | | | | | | | | | | | | | | | |

| | | | |
|-----------------|-------|-------|-------|
| PASS DIVISION | 0 | 0 | 0 |
| SUPPLEMENTARY | 24 | 29 | 53 |
| FAILED | 72 | 38 | 110 |
| TOTAL PASS | 65 | 56 | 121 |
| % PASSED | 40.37 | 45.52 | 42.60 |
| ADDNL REGISTERD | 0 | 0 | 0 |
| APPEARED | 0 | 0 | 0 |
| PASSED | 0 | 0 | 0 |
| FAILED | 0 | 0 | 0 |

% PASSED
 BSE,MP BHOPAL HIGHER SECONDARY EXAM MAIN - 2019, RESULT DIVISION : UJJAIN SHAJAPUR PAGE : 20

RESULTS READ 10358
 BYPASSED 0
 1 DIV RECORDS 5176
 2 DIV RECORDS 2400
 3 DIV RECORDS 279
 PASS RECORDS 0
 SUPPL RECORDS 1036
 FAIL RECORDS 1266
 1 DIV RECS WRI 5176
 ABSENT RECORDS 200

MESSAGE - HIGHER + 2 DISP LIMIT 1000
 PROG. - PS17 VER. 2.0 - RESULT PROCESSING --- DATE 11/05/19 START TIME 19424901 END TIME 19425439